

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|---------|--|--------|--|---------------|--|-----|--|----------|--|--------|--|-----------|--|---------|--|----------|--|---|--|---------|--|---|--|---------|--|---|--|---|--|---|--|---|--|---|--|
| PHOTO NO. | | 095320 | | LOT NO. | | T-3556 | | MAP REFERENCE | | C | | LATITUDE | | 22 48N | | LONGITUDE | | 108 20E | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | CH | | | | PROVINCE | | | | | | | | | | | | WAC 615A | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | L | | SUBJECT | | AK6 | | SUBJECT | | C52 | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | | | | | | | | |
| N | | A | | N | | - | | N | | I | | N | | G | | | | A | | I | | R | | P | | O | | R | | T | | | | R | | E | | | |
| C | | E | | P | | T | | I | | O | | N | | | | F | | O | | R | | | | B | | O | | U | | V | | A | | N | | N | | A | |
| P | | H | | O | | U | | M | | A | | | | O | | F | | | | L | | A | | O | | F | | | | | | | | | | | | | |

PT 373 PT series. See CIA

| | | | | | | | | | | | | | |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOUR | | 25X1A | |
| 4 Apr | | 64 | | 4 | | 3 | | C | | 2 | | [REDACTED] | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | | [REDACTED] | |
| [REDACTED] | | | | | | [REDACTED] | | | | | | [REDACTED] | |

FORM NO. 1 Approved for Release 1999/09/22 : CIA-RDP78-05867A000416150003-0 PHOTO ANALYSIS REPORT

PHOTO NO. 985327 LOT NO. T-3529 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CH PROVINCE

AREA NO L SUBJECT AGZ AG3 AGD SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

RUBBER PRODUCT \$ DISP

LAYED AT CHICOM (T) RAD

E FAIR (D) OKYD, APR 64

SEE [REDACTED] FOR DESCRIPTION

25X1A [REDACTED] PRODUCT 25X1A

10, 18, 25 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

RPR 64 1 2 C 3

CLASSIFICATION CONF/NFD CAPTIONED BY RRB

FORM NO. 1 Approved For Release 1998/08/20ALCS-RDP88-05867A000416150003-0

1 Jun 54

647422

[illegible]

PHOTO NO. 995328 LOT NO. T-2-27 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

L AG2 AG2 10 15 20

R 5 25 30 35 40

45 50

T

TIRES MADE FROM NATURAL RUBBER

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SO
 1 4 1 2
 CAPTIONED BY

| | | | | | | | | | |
|-----------------|--|-----------------|----------|--------------------|--|----------|--|--------------|--|
| PHOTO NO. 99533 | | LOT NO. T-3529 | | AAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY CH | | | PROVINCE | | | | | | |
| AREA NO L | | SUBJECT 163 AGZ | | SUBJECT | | SUBJECT | | SUBJECT | |
| RUBBER | | PRODUCT | | DISP | | | | | |
| LAYED | | AT | | CHICOM | | DRAW | | | |
| FAIR | | TOKYO | | APRIL 1944 | | | | | |
| 25X1A | | 25X1A | | | | | | | |
| See | | | | for description of | | | | | |
| products | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APR 64 | | 1 | | 2 | | C | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONF. W.D. | | R.E.B. | | | | | | | |

PHOTO NO. 95331 LOT NO. 7-3529 MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY CH PROVINCE
 AREA NO L SUBJECT AG3 AGZ
 RUBBER PRODUCT \$ D I \$ P
 LAYED AT CHICOM (D) R A D
 E F A 1 25X1A (D) O K Y G, APRIL 1964
 25X1A
 See [REDACTED] for description
 of products

10, 18, 25 25X1A
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUR
 APR 64 1 2 C 2
 CLASSIFICATION CAPTIONED BY
 cons RFP LEB

PHOTO NO. 99533 LOT NO. T1902 ALAP REFERENCE C LATITUDE 06 03N LONGITUDE 00 00

COUNTRY GH PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------------|---------|---------|---------|---------|
| 5G | AH4 | | | | | | | |
| S U M A | N Y A | | 1G | W O R K E R S | | 15 | B R I | 20 |
| G A D E | F A R M | | 30 | | | 35 | | 40 |
| | | | 50 | | | | | |

24 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 22 MAR 64 | 4 | 1 | 3 | 1 | |

CLASSIFICATION CONF FM

PHOTO NO. 995335 LOT NO. T 1902 MAP REFERENCE C LATITUDE 0620N LONGITUDE 0005E

COUNTRY GH PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------|---------|-----------|---------|---------|---------|---------|
| 56 | A42 | A4C | | | | | | |
| A K O S | 5 | O M B O | 10 | V O L T A | 15 | R I V E | 20 | |
| R D A M | 25 | P R O J E C T | 30 | U/C | 35 | L K S | 40 | |
| U P S | 45 | T R E A M. | 50 | | | | | |

PART 1 OF 2 PART PAN. SEE CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------------|
| 22 MAR 64 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| CONF | | | | | FM |

PHOTO NO. 95334 LOT NO. T 1902 MAP REFERENCE C LATITUDE 0620N LONGITUDE 0005E

COUNTRY GH PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------------|---------|-----------|---------|---------|---------|---------|
| 5G | A42 | A42 | | | | | | |
| A K O | 5 | 0 M B O | 10 | V O L T A | 15 | R I V E | 20 | |
| R | 25 | P R O J E C T | 30 | U/C | 35 | L K G | 40 | |
| U P | 45 | T R E A M | 50 | | | | | |

PART 2 OF 2 PART PAN. SEE CIA

25X1A

17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 22 MAR 64 | 4 | 1 | 3 | 2 | |

CLASSIFICATION CONF CAPTIONED BY FM

Figure 1

| | | | | | | | | | |
|------------------|--|-----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 995336 | | LOT NO. 7 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | A42 | | A4C | | A6P | | | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | V | | O | | L | | T | |
| | | 25 | | 30 | | 35 | | 40 | |
| R | | D | | A | | M | | V | |
| 3 | | D | | A | | M | | E | |
| | | 45 | | 50 | | | | | |
| | | B | | O | | D | | Y | |

PART 2 OF 4 PART SERIES. SEE CIA

| | | | | | | | | | | | |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|--------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| | | | | | | | | 3 | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |

25X1A

[illegible]

| | | | | | | | | | |
|---|--|---------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 85336 | | LOT NO. T1902 | | MAP REFERENCE C | | LATITUDE 0620N | | LONGITUDE 0005E | |
| COUNTRY GH | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A K O | | 5 | | 10 | | 15 | | 20 | |
| M B O | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 22 MAR 64 | | 4 | | 1 | | 3 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | FM | | | | | |

PHOTO NO. 95339 LOT NO. T1902 MAP REFERENCE C LATITUDE 05 37N LONGITUDE 0000

COUNTRY GH PROVINCE

AREA NO 56 SUBJECT A33 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T E M A K W A M E K R U M A H

5 10 15 20

25 30 35 40

45 50

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|-----------------|------|---------|-------|--------------|--------|
| 2 APR 64 | 4 | 1 | 3 | 1 | |
| CAPTIONED BY FM | | | | | |

CLASSIFICATION CONF

FORM NO. 1 Jun 54

Approved For Release 1999/08/02 ANALYSIS REPORT B-05867A000416150003-0

PHOTO NO. 95340 LOT NO. T1902 MAP REFERENCE C LATITUDE 0537N LONGITUDE 0000

COUNTRY GH PROVINCE

AREA NO 5G SUBJECT A33

| | | | | | | | | | | | | | | | | | | | | |
|----|---|---|---|---|---|---|---|---|----|----|---|---|---|---|----|---|---|----|---|----|
| T | E | M | A | 5 | K | W | A | M | E | 10 | N | K | R | U | M | A | H | 20 | | |
| \$ | T | E | E | L | W | O | R | K | \$ | 30 | M | A | I | N | 35 | B | L | D | G | 40 |
| - | | | | | | | | | | 50 | | | | | | | | | | |

12 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 2 APR 64 | 4 | 1 | 3 | 1 | |

CLASSIFICATION CONF CAPTIONED BY FM

PHOTO NO. 95341

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

10

15

20

25

30

35

40

45

50

ANT

(1900 E.H. ET. CAPACITY).

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

4

1

1

1

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 54

Approved For Release 1999/06/28 : CIA-RDP80B-05867A000416150003-0

GPO : 1952 O - 647425

PHOTO NO. 995342 LOT NO. T1902 MAP REFERENCE C LATITUDE 05 37N LONGITUDE 00 00

COUNTRY GH PROVINCE

AREA NO 5G SUBJECT A33

T E M A K W A M E N K R U M A H

S T E E L W O R K S C R A P Y A R

S

12 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

2 APR 6 4 4 1 3 1

CLASSIFICATION CAPTIONED BY FM

CONF

FORM NO. 1 Jan 54 Approved For Release 1999/06/22 ANALYSIS REPORT KB-05867A000416150003-0

[illegible]

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|-------|
| PHOTO NO. | 995346 | LOT NO. | T 1902 | MAP REFERENCE | C | LATITUDE | 05 37N | LONGITUDE | 00 00 |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|-------|

25X1A

12

DATE OF PHOTO

TYPE

QUALITY

CLASS

| NO. OF CARDS |
|--------------|
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| 9 |
| 10 |
| 11 |
| 12 |
| 13 |
| 14 |
| 15 |
| 16 |
| 17 |
| 18 |
| 19 |
| 20 |
| 21 |
| 22 |
| 23 |
| 24 |
| 25 |
| 26 |
| 27 |
| 28 |
| 29 |
| 30 |
| 31 |
| 32 |
| 33 |
| 34 |
| 35 |
| 36 |
| 37 |
| 38 |
| 39 |
| 40 |
| 41 |
| 42 |
| 43 |
| 44 |
| 45 |
| 46 |
| 47 |
| 48 |
| 49 |
| 50 |
| 51 |
| 52 |
| 53 |
| 54 |
| 55 |
| 56 |
| 57 |
| 58 |
| 59 |
| 60 |
| 61 |
| 62 |
| 63 |
| 64 |
| 65 |
| 66 |
| 67 |
| 68 |
| 69 |
| 70 |
| 71 |
| 72 |
| 73 |
| 74 |
| 75 |
| 76 |
| 77 |
| 78 |
| 79 |
| 80 |
| 81 |
| 82 |
| 83 |
| 84 |
| 85 |
| 86 |
| 87 |
| 88 |
| 89 |
| 90 |
| 91 |
| 92 |
| 93 |
| 94 |
| 95 |
| 96 |
| 97 |
| 98 |
| 99 |
| 100 |

SOURCE:

2 APR

6

4

STION

CLASSIFICATION

CONF

BY *F.M.*

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416150003-0

FORM NO. 172

USE PREVIOUS EDITIONS

9/09/23 14:04 PHOTO-ANALYSIS REPORT-05867A000416150003-0

GPO - 653 O - 647425

PHOTO NO. 995347 LOT NO. T 1902 MAP REFERENCE C LATITUDE 00 37N LONGITUDE 00 00

COUNTRY GH PROVINCE

AREA NO 36 SUBJECT H 33 SUBJECT A 34

T E M A 5 K W A R E 10 N K R I L M A H 15

25 T E L W O R K S 30 C A R B O N 35 40 A

45 R C S D O W N O N 50 F U R N A C E

25X1A

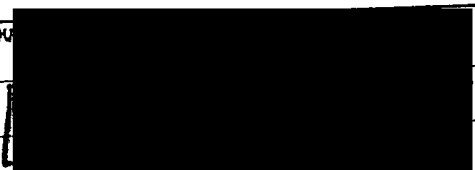
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| 2 APR 64 | 1 | 1 | 3 | 2 | [REDACTED] |

CLASSIFICATION CONF CAPTIONED BY FM

| | | | | | | | | | |
|-------------|----------|---------|-------|---------------|-----------|----------|--------|-----------|------------------|
| PHOTO NO. | 985348 | LOT NO. | T1902 | MAP REFERENCE | C | LATITUDE | 05 37N | LONGITUDE | 00 00 |
| COUNTRY | GH | | | | | | | | |
| AREA NO | 5G | SUBJECT | A33 | SUBJECT | A34 | SUBJECT | | SUBJECT | |
| | T E M A | | | | K W A M E | | | | N K R U M A H |
| | \$ T E E | | | | L W O R K | | | | \$ C R A P I N G |
| | \$ L A G | | | | F R | | | | M E L T. |
| NOTE WOODEN | | | | | | | | | |
| RAKE. | | | | | | | | | |

| | | | | | | | |
|----------------|--|--|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 2 APR 64 | | | 1 | 1 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| CONF | | | FIR | | | | |

25X1A



| | | | | | | | | | |
|---------------------|--|---------------|--|-----------------|--|-----------------|--|---------------------------------|--|
| PHOTO NO. 995349 | | LOT NO. T1902 | | MAP REFERENCE C | | LATITUDE 05 37N | | LONGITUDE 00 00 | |
| COUNTRY GH | | | | PROVINCE | | | | | |
| AREA NO 56 | | SUBJECT A33 | | SUBJECT A34 | | SUBJECT | | SUBJECT | |
| T E M A | | K W A M E | | N K R U M A H | | F U R N A C E | | P O U R I N G I N T O L A D L E | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 30 | | 35 | | 40 | | 45 | | 50 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 2 APR 64 | | 1 | | 1 | | 3 | | 2 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY FM | | | | | |

25X1A

| | | | | | | | | | |
|---|--|---------------|--|-----------------|--|------------------|--|--------------|--|
| PHOTO NO. 995357 | | LOT NO. T1102 | | MAP REFERENCE L | | LATITUDE 11 31 N | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. 20 | | SUBJECT 9-23 | | SUBJECT A34 | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| OPERATION. NOTE WORKMEN | | | | | | | | | |
| TOS\$ING IN PAPER BAG\$ FILLED WITH ALLOY MATERIALS | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 1 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| | | | | F18 | | | | | |

| | | | | | | | | | |
|-------------------|--|---------------|--|-------------------|--|-----------------|--|----------------|--|
| PHOTO NO. 95351 | | LOT NO. T1902 | | MAP REFERENCE C | | LATITUDE 05 37N | | LONGITUDE 0000 | |
| COUNTRY GH | | PROVINCE | | | | | | | |
| AREA NO 5G | | SUBJECT A33 | | SUBJECT A34 | | SUBJECT | | SUBJECT | |
| T E M A | | K W A M E | | N K R U M A H | | F I N A L | | S T | |
| S T E E L W O R K | | P O U R I N G | | O P E R A T I O N | | | | | |
| A G E | | O F | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| 2 APR 64 | | 1 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE | | | | | |
| CONF | | FM | | | | | | | |

995352

PHOTO NO. LOT NO. T1902 MAP REFERENCE C LATITUDE 05 37N LONGITUDE 0000

COUNTRY GH PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | A33 | | | | | | | | |
| TEMA | 5 | KWA | 10 | ME | 15 | NKRU | 20 | MA | H |
| TEEL | 25 | WORK | 30 | | 35 | LAD | 40 | LE | IN |
| PO | 45 | ITION | 50 | FOR | FILLING | INGOT | | | |

MOLD.

12 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 2 APR 64 | 1 | 1 | 3 | 1 | |

CLASSIFICATION CONF CAPTIONED BY FM

PHOTO NO. 995358 LOT NO. T1402 MAP REFERENCE C LATITUDE 05 37N LONGITUDE 0000

COUNTRY GH PROVINCE

AREA NO SG SUBJECT H33

T E M A 5 K W O M E 10 N K M M H H 20

A T E L W O R K 25 30 L A D L E B E 40

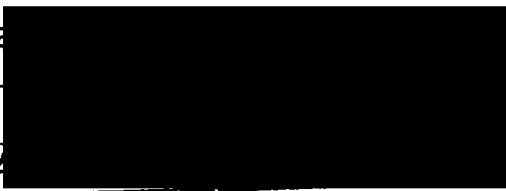
I N G 45 R E M O V E D 50 FROM FILLED

MOLD.

25X1A

DATE OF PHOTO 12 TYPE 1 QUALITY 1 CLASS 3 NO. OF CARDS 1

CLASSIFICATION CONF CAPTIONED BY FM



| | | | | | | | | | |
|-------------------|--------|-------------|--------|---------------|--------------|---------------|--------|-----------|-------|
| PHOTO NO. | 09535L | LOT NO. | T 1902 | MAP REFERENCE | C | LATITUDE | 05 37N | LONGITUDE | 00 00 |
| COUNTRY | GH | | | | | | | | |
| AREA NO | 5G | SUBJECT | A33 | SUBJECT | | SUBJECT | | SUBJECT | |
| T E M A | | K W A M E | | N K R U M A H | | H O T L A D L | | | |
| S T E E L W O R K | | S T O R E D | | I N | | M O L D | | | |
| E B E I N G | | S T O R E D | | I N | | M O L D | | | |
| SECTION. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | |
| 2 APR 64 | 1 | 1 | 3 | 1 | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| CONF | | | | | FM | | | | |

PHOTO NO. 495356 LOT NO. T1902 MAP REFERENCE C LATITUDE 05 37N LONGITUDE 0000

COUNTRY GH PROVINCE

AREA NO 50 SUBJECT A33 SUBJECT A35 SUBJECT 10 SUBJECT 15 SUBJECT 20

TEMA K W A M E N K R U M A H

TEELWORK ROLLING M

ILL L K G FROM ROUGHING

STAND TOWARD FINISHING STANDS,

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE
2 APR 64 1 1 3 2
CLASSIFICATION CONF CAPTIONED BY FM

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56

Approved For Release 1990/09/20 : CIA-RDP86-05867A000416150003.0

00416150003-0

| | | | | | | | | | |
|-----------------|--------|-------------|--------|---------------|-----|----------|--------|---------------|------|
| PHOTO NO. | 985358 | LOT NO. | T 1402 | MAP REFERENCE | C | LATITUDE | 05 37N | LONGITUDE | 0000 |
| COUNTRY | GH | | | | | | | | |
| AREA NO. | 56 | SUBJECT | A33 | SUBJECT | A35 | SUBJECT | | SUBJECT | |
| T E M A | | K W A M E | | N K R U M A H | | | | | |
| T E E L W O R K | | F L Y I N G | | | | | | | |
| H E A R | | I N | | R O L L I N G | | M I L L | | S E C T I O N | |

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 2 APR 64 | 1 | 1 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF | | | FM | | |



PHOTO NO. 985359 LOT NO. T-1000 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 5 | A.33 | A.35 | 10 | | 15 | | 20 |
| | 25 | | | 30 | | 35 | | 40 |
| | 45 | | | 50 | | | | |

ILL L L K G FROM FLYING SHEAR
OVER COOLING BANK TO COLD SHEAR.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| | | | | 2 | |

CLASSIFICATION CAPTIONED BY

05867A000416150003-0

| | | | | |
|--|------------------|--------------------|--------------------|--------------------|
| PHOTO NO. 985361 | LOT NO. T1902 | MAP REFERENCE C | LATITUDE 05 37N | LONGITUDE 00 00 |
| COUNTRY GH | | PROVINCE | | |
| AREA NO. 5G | SUBJECT A33 | SUBJECT | SUBJECT | SUBJECT |
| <div style="display: flex; justify-content: space-between;"> <div> 5 T E M A 5 T E E L W O R K 45 I N G O T B </div> <div> 10 K W A M E 30 F O R 50 R O L L I N G M I L L </div> <div> 15 N K R U M A H 35 T A C K E D 40 </div> </div> | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> 12 2 APR 64 CLASSIFICATION CONF </div> <div> 25X1A </div> <div> CAPTIONED BY FM </div> </div> | | | | |

Approved For Release 1998/02/21 : CIA-RDP78-05867A000416150003-0

GPO : 1952 O - 647425

150003-0

| | | | | | | | | | |
|----------------|-----------------|---------|----------|---------------|--------------|---------------|-------|-----------|-------|
| PHOTO NO. | 985361 | LOT NO. | T1902 | MAP REFERENCE | C | LATITUDE | 0537N | LONGITUDE | 00 00 |
| COUNTRY | GH | | PROVINCE | | | | | | |
| AREA NO. | 5G | SUBJECT | A33 | SUBJECT | | SUBJECT | | SUBJECT | |
| | T E M A | | | K W A M E | | N K R U M A H | | | |
| | T E E L W O R K | | | | | I N G O T | | | |
| | C R A P | | | I N | | C R A P | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOX | | | |
| 2 APR 64 | | 1 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | FM | | | | | |

Approved For Release 1998/09/22 : CIA-RDP78-05867A000446450002-2

FORM NO. 174 1 Jan 54

GPO : 1962 O - 647425

PHOTO NO. 995362

LOT NO. T-3641

MAP REFERENCE

LATITUDE 69 02N

LONGITUDE 33 09E

COUNTRY

USSR

PROVINCE

AREA NO

D51N

SUBJECT

3CW

SUBJECT

3DZ

SUBJECT

302

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

R O S T A

Z - C L A S S

S S

04

T B D O F

F - C L A S S

S S

W -

C L A S S S S AND AN. NOTE

AFTER CRASINGS OF TWO SS AND 4/1

AUXILIARY AT LEFT.

PT① OF 2 PT SERIES SEE C/A 995363
3.3 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15 MAY 64

64

4

7

B

3

CLASSIFICATION

SEC/NO FOREIGN DISS

CAPTIONED BY

K

FORM NO. 1

Approved For Release 1998/09/21 : CIA-RDP78-05867A000416150002-0

GPO : 1952 O - 647025

| | | | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|---------|--|--------|--|---------------|--|----------|--|--------|--|-----------|--|--------|--|--|--|
| PHOTO NO. | | 500360 | | LOT NO. | | T-3641 | | MAP REFERENCE | | LATITUDE | | 69 02N | | LONGITUDE | | 33 04E | | | |
| COUNTRY | | | | USSR | | | | | | | | | | | | | | | |
| AREA NO. | | | | D51N | | | | | | | | | | | | | | | |
| SUBJECT | | | | 3CW | | | | 2D2 | | | | | | | | | | | |
| SUBJECT | | | | 2 | | | | CL | | | | SS | | | | G4 | | | |
| SUBJECT | | | | F | | | | CL | | | | SS | | | | W- | | | |
| SUBJECT | | | | SS | | | | AND | | | | AN | | | | | | | |

PT 2 OF 2 AT SERIES. SEE CIA 995362
3. 325X1A

| | | | | | | | | | | | |
|----------------|--|---------------------|--|--------------|--|-------|--|--------------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | NO. OF CARDS | |
| 15 MAY 64 | | 4 | | 2 | | B | | 2 | | [REDACTED] | |
| CLASSIFICATION | | SEC/NO FOREIGN DISS | | CAPTIONED BY | | H | | | | | |

GPO : 1952 O - 647423

PHOTO NO. 495364

LOT NO. T-3641

MAP REFERENCE

LATITUDE

69 02N 33 04E

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

DSIN

SUBJECT

3DC

SUBJECT

3DB

SUBJECT

3C2

SUBJECT

3CD

SUBJECT

3CW

SUBJECT

15

SUBJECT

PEND

SUBJECT

2

20

ROSTA

G-SSB

PEND

2

40

-W/MISSILE

TUBE

DOO

R'S OPEN, OUT BD OF F-CLASS

SS TOVDA-CLASS AR VYTEGRA, KYUDA DLGM

W/SM LAUNCHER TURNED TO STBD & LAUNCHER ARMS

VERTICAL & KRUPNY. DDGS. MIST OF MOD SKORY DD AT R.

PTD OF 3 PT SERIES. SEE CIA 945364-366

3.30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15 MAY 64

4

2

B

45

CLASSIFICATION

SEC/NO FOREIGN DISS

CAPTIONED BY

AL

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 1996/09/20 ANALYSIS REPORT

78-05867A000416450000

GPO : 1962 O - 647425

FORM NO. 7-60 USE PREVIOUS EDITIONS
1 Jun 54

Release 1989 APR 22 AM 104A-RB-78-05867A

00416150003-0

| | | | | | | | | | |
|--|-------------|----------------|-------------|---------------|--------------|------------------|-------------|------------------|---|
| PHOTO NO. 995366 | | LOT NO. T-3641 | | MAP REFERENCE | | LATITUDE 109 02N | | LONGITUDE 33 04E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. 251N | SUBJECT 3DC | SUBJECT 3CW | SUBJECT 3CZ | SUBJECT 3DB | SUBJECT 3CA | SUBJECT 3CD | SUBJECT 3D9 | | |
| ROSTA | | 6-SSB | | P | | END | | 2 | - |
| - W/MISSILE | | 30 | | 35 | | 40 | | | |
| AS OPEN, OUTBD OF F-CLASS | | | | | | | | | |
| SS TOUDA-CLASS AR VITEGRA, LYNDIA DLGM | | | | | | | | | |
| & KRUPNYV DDGS. SVERDLOV CL & MOD SKORYV | | | | | | | | | |
| DD @ R BG & TUG HB-137 @ R. F.G. | | | | | | | | | |
| PT. 3 OF 3 PT SERIES SEE CIA 945364-366 | | | | | | | | | |
| 3.30 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 15 MAY 64 | | 4 | 2 | B | 7 | | | | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | CAPTIONED BY | | | | | |
| | | | | RL | | | | | |

| | | | | | | | | | |
|-------------------------------------|--|----------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 985367 | | LOT NO. T-3641 | | MAP REFERENCE | | LATITUDE 69 02 N | | LONGITUDE 33 04 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D51N | | SUBJECT 3D9 | | SUBJECT 3DC | | SUBJECT 3CW | | SUBJECT 3CJ | |
| SUBJECT 3DB | | SUBJECT 15 | | SUBJECT 37 | | SUBJECT 04 | | SUBJECT 20 | |
| R O S T A | | T U G | | M B | | - 1 | | 3 7 | |
| T B D | | O F | | G | | S S B | | W / M I S S I | |
| L E | | T U B E | | D O O R S | | O P E N | | F - | |
| CLASS SS, TOUDA AR UTEGRA, KYUDA | | | | | | | | | |
| DLGM W/SCAFFOLDING ON BOTH MISTS & | | | | | | | | | |
| KRUPNY DDGS. NOTE SLIGHTLY OPEN | | | | | | | | | |
| MISSILE TUBE DOORS ON KYUDA FORWARD | | | | | | | | | |
| MISSILE MOUNT 3.30 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15 MAY 64 | | 4 | | 2 | | B | | 5 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SON | | | |
| SEC/NO FOREIGN DISS | | | | R | | | | | |

PHOTO NO. 995368 LOT NO. T-3641 MAP REFERENCE LATITUDE 69 02 N LONGITUDE 33 04 E

COUNTRY USSR PROVINCE
 AREA NO DSIN SUBJECT 3D9 SUBJECT 3DC SUBJECT 3CW SUBJECT 3C2 SUBJECT 3DB
 ROSTA TUG MB - 137 04
 T B D OF G S S B F - C L A S S
 S S T O V D A A R UTEGRA
 KYNDA DLGM AND KRUPNY DDGS

PT. 1 OF 2 PT SERIES SEE CIA 995369

| | | | | | |
|------------------------------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15 MAY 64 | | 4 | 2 | B | 5 |
| CLASSIFICATION SECRET FOREIGN DISS | | | | CAPTIONED BY | |
| | | | | 25X1A | |

PHOTO NO.

995368

LOT NO.

T-3641

MAP REFERENCE

LATITUDE

69 02 N

LONGITUDE

33 04 E

COUNTRY

USSR

PROVINCE

AREA NO.

051 N

SUBJECT

3D9

SUBJECT

3DC

SUBJECT

3CW

SUBJECT

3C2

SUBJECT

3DB

SUBJECT

15

SUBJECT

137

SUBJECT

04

R

O

S

T

A

T

U

6

M

B

-

1

3

7

0

T

B

B

P

F

6

S

S

B

F

-

C

L

A

S

S

S

T

O

V

D

A

A

R

U

Y

T

E

G

R

K

Y

D

A

D

L

G

M

A

N

D

D

G

S

S

PT OF 2 PT SERIES SEE CIA 995368

25X1A

3.30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15 MAY 64

4

4

2

B

5

CLASSIFICATION

SECRET FOREIGN DIS

CAPTIONED BY

RL

FORM NO. 1-54

Approved For Release 1999/05/20 : CIA-RDP78-05867A000416150003-0

GPO : 1962 O - 647425

16150003-0

PHOTO NO. 99537 LOT NO. T-3641 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 04E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------------|----------|---------|---------|---------|---------|---------|---------|
| USSR | DSIN | 3DL | 3CW | 3CZ | 3DB | | | | |
| | | 5 | 10 | 15 | 20 | | | | |
| | | ROSTA | G | SSB | OUTBD | | | | |
| | | 25 | 30 | 35 | 40 | | | | |
| | | F - CLASS | SS | TODA | A | | | | |
| | | 45 | 50 | | | | | | |
| | | BY TEGRA | KY | NDA | DLGM | | | | |
| | | AND KRUPNY DDGS | NYRYAT-2 | YDT | IN | | | | |
| | | FOREGROUND | | | | | | | |
| | | PT 1 OF 2 AT SERIES | SEE CIA | 995371 | | | | | |

25X1A

3.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 MAY | 64 | 4 | 2 | B 4 |

CLASSIFICATION SEC/NO FOREIGN DIS CAPTIONED BY R

PHOTO NO. 995371 LOT NO. T-3641 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 04E

COUNTRY USSR PROVINCE

AREA NO D51N SUBJECT 3DL SUBJECT 3CW SUBJECT 3C2 SUBJECT 3DB

ROST A 5 6 10 S S B 15 0 4 T B D 20 0

F F - C L A S S 30 S S 35 T O U D A 40 R

B U Y T E G R A 45 50 K Y N D A D L G M

AND KRUPNYI DD65 NYRYAT-2 YDT IN

FOREGROUND

Pg 2 OF 2 AT SERIES. SEE CIA 995370

3.30 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

15 MAY 64 4 2 B 4

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY

FORM NO. 1 2m 50

Approved For Release 1999/08/22 ANALYSIS REPORT 78-05867A000416150002-0

GPO : 1962 O - 647425

PHOTO NO. 995372 LOY NO. T-3641 MAP REFERENCE LATITUDE 69 02N LONGITUDE 3.3 04E

COUNTRY USSR PROVINCE

AREA NO D51N SUBJECT 3CW SUBJECT 3DC SUBJECT 3LA SUBJECT 3LD SUBJECT 15 SUBJECT 20

ROSEY-A F-CLASS SS OU

TBD OF G SSB W/ SCAFF

OLDED SAIC SVERDLOV CL

AND MOD SKORY DD AT LI TUG UB-

137, G-SSB, AND F-CLASS (SRT) LEFT

PT 1 OF 3 PT SERIES SEE CIA 995372 -374

3.30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 MAY 64 | 4 | 2 | B | 4 |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY K

FORM NO. 1 Jan 56 Approved For Release 1999/05/22 : CIA-RDP78-05867A000416150002-0

PHOTO NO. 995373 LOT NO. T-3641 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 09E

COUNTRY USSR PROVINCE

AREA NO D51N SUBJECT 3CW SUBJECT 3DC SUBJECT 3CA SUBJECT 3CD SUBJECT 3C2 SUBJECT 15 SUBJECT 20

R O S T A F - C L A S S S S O U

T B D O F G S S B W / S C A F F

O C D E D S A I L S U E R D L O N C L

AND MOD SKRYT DD PROB ANGARA -

CLASS AGX AT RIGHT CENTER

PT 2 OF 3 PT SERIES. SEE CIA 995372 -374

3.30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 MAY 64 | 4 | 2 | B | 5 |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY PL

FORM NO. 1 JAN 54 ANALYSIS REPORT 78-05867A000446450000

Approved For Release 1993/08/22 : CIA-RDP78-05867A000446450000-0 GPO : 1953 O - 547425

PHOTO NO. 995374 LOT NO. T-3641 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 09E

COUNTRY USSR PROVINCE
 AREA NO D51N SUBJECT 3CW SUBJECT 3DC SUBJECT 3CA SUBJECT 3CZ SUBJECT 15 SUBJECT 20
 ROSTA F - CLASS SS 04
 T B D OF G SSB W/ SCARF
 O L D E D G A I L AND SVERDLOV
 CL. PROB ANGARA - CLASS AGX AT
 RIGHT CENTER

PT 3 OF 3 PT SERIES SEE CIA 995372 -374
 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 MAY 64 | 4 | 2 | B | 4 |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY

PHOTO NO. 995375 LOT NO. T-3641 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 04E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|-------------|---------|---------|---------|---------------|---------|
| DSI N | 3DB | 3CA | 3CD | | | | | |
| R O S T A | | | S T E R N S | | | | O F | K Y N |
| D A | D L G M | | A N D | | | | K R U P N Y Y | |
| D D G S | A T | | L E F T | | | | S T E R N S | O F |
| S V E R D L O V | C L | | A N D | | | | S K O R Y Y | D D |
| A T R | | | | | | | | |

PT 1 OF 9 PT SERIES. SEE CIA 995375-383

3.30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 MAY 64 | 4 | 2 | B | 3 |

CLASSIFICATION SECRET FOREIGN DISS CAPTIONED BY RL